

महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय



Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya (संसद द्वारा पारित अधिनियम 1997, क्रमांक 3 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय) (A Central University Established by Parliament by Act No. 3 of 1997)

प्रो. हनुमानप्रसाद शुक्ल Prof. H. P. Shukla वित्ताधिकारी Finance Officer

टेलीफैक्स/Telefax: +91 7152 230906 ई-मेल/E-Mail: fo.mgahv@gmail.com

पत्रांक/002 :Fin/2020-21/ 125

दिनांक: 09-10-2020

सूचना

विश्वविद्यालय के समस्त कर्मियों को सूचित किया जाता है कि वित्तीय वर्ष 2020–21 के वेतन से आयकर कटौती गणना के लिए संलग्न प्रोफार्मा भरकर दिनांक 31.10.2020 तक वित्त विभाग में जमा करनें का कष्ट करें, ताकि आयकर संबंधी विवरण तैयार कर उसी के अनुसरण में आयकर कटौती की जा सके।

सूचनीय है कि आपके द्वारा भरे गए विवरण को अनंतिम (Provisional) मानकर आयकर गणना की जाएगी।

(हनुमानप्रसाद शुक्ल)

प्रतिलिपि:-

प्रभारी लीला (वेबसाइट पर अपलोड करने हेतु)_____



Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya Declaration for Income Tax Purposes

Financial Year 2020-21

| - | | 440 | 4000 | r |
|----|------|-----|-------|---|
| FU | KIVI | NU | .12BB | ï |

| | 101(11110:125 | | |
|-------|---|--------------------|----------------------------------|
| | (To be filled by the em | ployee) | |
| 1. Na | ame and address of the employee: | | |
| 2. Pe | ermanent Account Number of the employee: | | |
| | Details of claims and evide | ence thereof | |
| SI | Nature of claim | Amount (Rs.) | Evidence / particulars |
| | House Rent Allowance: | | |
| | (i) Rent paid to the landlord | | |
| | (ii) Name of the landlord | | |
| | (iii) Address of the landlord | | |
| 1 | (iv) Permanent Account Number of the landlord | | |
| | Note: Permanent Account Number shall be furnished if | | |
| | the aggregate rent paid during the previous year | | |
| | exceeds one lakh rupees | | |
| 2 | Leave travel concessions or assistance | | |
| 3 | Details of installment paid during the Financial Year | | |
| | (a) LIC | | 39 |
| | (b) Tution fees | | |
| | (c) Home Loan Repayment - Principal | | |
| | (d) Towards interest on home loan(from 01-04-20 to 31-03 | | |
| | 21) | | |
| | (e) Towards Unit Link | | * |
| | (f) Towards PPF | | |
| | (g) Towards National Saving Certificate | | |
| | (h) Towards PLI | | |
| | (i) Towards Bank deposit in particualr year | , 4 , | |
| | Verification | | |
| | "son/daughter of do he | ereby certify that | t the information given above is |
| comp | elete and correct. | 191 | |
| Place |) | | |
| Date | | (Sign | ature of the employee) |
| Desig | gnation | , 3 | |
| | | Full Name | |
| | GUIDELINES | | |
| 1 | Every individual, being a salaried employee shall furnish to the person section 192, the evidence or the particulars of the claims referred to in estimating his income or computing the tax deduction at source. | | |
| 2 | Every individual, being a salaried employee shall furnish the evidence below, of the claim specified in the corresponding entry in column (2) | | |
| | Sr. Nature of Claims | Evi | dence of Particulars |
| | | | |

| Sr. No | Nature of Claims | Evidence of Particulars | | |
|-----------|---|--|--|--|
| 1 | House Rent Allowance. | Name, address and permanent account number of the landlord/landlords where the aggregate rent paid during the previous year exceeds rupees one lakh. | | |
| 2 | Leave travel concession or assistance. | Evidence of expenditure. | | |
| 3 | Deduction of interest under the head "Income from house property" | Name, address and permanent account number of the lender. | | |
| 4 | Deduction under Chapter VI-A. | Evidence of investment or expenditure. | | |