परिपत्र

युवा मामले एवं खेल मंत्रालय, भारत सरकार की तरफ से 2019 के दौरान विभिन्न वेबसाइटों में भारतीय युवा प्रतिनिधि मंडल भेजा जाएगा। सभी अधिकारियों से अनुरोध है कि वे अपने विज्ञापन के विभागों से 03 पुरुष 03 महिला मैदानी विद्यालयों (स्नातक एवं स्नातकोत्तर अंतिम वर्ष) के आवेदन संलग्न प्रतियोगिता में सोमवार दिनांक 05.08.2019 को प्राथमिकता के आधार पर आक्रामक विभाग में उपलब्ध कराने का कप्तान करें। आवेदन भरने से पूर्व विद्यालयों को संलग्न दिशा-निर्देशों के अवलोकन हेतु अवश्य निर्देशित करने का कप्तान करें।

यह परिपत्र सक्षम अधिकारी के अनुमोदन से जारी किया जाता है।

प्रतिलिपि:
1. कुलपति कार्यालय।
2. कुलसचिव कार्यालय।
3. अधिष्ठाता छात्र कल्याण।
4. सभी विज्ञापन के अधिष्ठाता महोदय को तत्काल आवश्यक कार्यवाह सुनिश्चित करने के अनुरोध के साथ।
5. प्रभारी, आक्रामक विभाग।
6. लीला प्रभारी को विश्वविद्यालय की वेबसाइट पर अपलोड करने के लिए।
7. संबंधित फाइल

पोस्ट– हिंदी विश्वविद्यालय, गांधी हिल्स, कर्ना – 442001 (महाराष्ट्र), भारत
P.O.- Hindi Vishwavidyalaya, Gandhi Hills, Wardha-442001 (Maharashtra), India
वेब साइट/Website : www.hindivishwa.org
To
Sh. Girish Chandrashekar Hosur,
Joint Secretary (CU),
Ministry of Human Resource & Development,
Room No. 203-C,
Shastri Bhawan,
New Delhi -110001,
Email: hosur_edu@gov.in

Sub: Visit of Indian Youth Delegation to various countries during 2019 - reg.

Sir,

I would like to inform you that under the International Youth Exchange Programme conducted by this Department, youth delegations are exchanged with various countries, to promote mutual understanding of values and culture among the youth and to develop better relations.

2. For the youth delegations to be sent to different countries this year, you are requested to forward around 6 nominations (3 male and 3 female) from amongst the meritorious Students from each of the Central Universities of India (preferably final year) in the order of priority/preference. Following points may be taken care of while forwarding the nominations:

a) The proposed youth must be an Indian Citizen.
b) The age of nominated delegates should not be more than 29 years.
c) The nominated youth should be the regular student/volunteer/artist of the organization with excellent track record.
d) The proposed youth should not have been sent abroad in any of the International Youth Exchange Programme organized by the Ministry of Youth Affairs & Sports before.
e) The Youth should have no past history of criminal conviction and no criminal case is pending against him/her in any court of law.
f) The nominated youth must possess a valid Indian passport with expiry date on or after 30/09/2020 as on the date of forwarding of nomination.
g) The nominated youth must possess a valid Aadhar number or Aadhar registration number.

3. The nominations, duly filled in by each participant with a recent coloured passport size photograph (in white background), must be forwarded in the enclosed PROFORMA by 30th June, 2019. A brief description in approximately hundred words about the exceptional qualities and future utility of the nominee may also be forwarded along with the application form through email as well as through post. Applications received after 30th June, 2019 in the Ministry will not be considered.

4. Forwarding of nominations do not entail selection. A nomination received with incomplete information would summarily be rejected. The Ministry holds sole discretion in further selection of candidates/delegates. Students and Institutes are also advised not to use other channels for follow up/influence/feedback etc.

Yours faithfully,

[Signature]

(S K Pandey)
Under Secretary to the government of India
Telefax No. 011-2338-6416
Email: icsec102cni@gmail.com
PART A: Details of the Applicant

1. Name of Applicant:

2. Aadhar No.

3. Bank Account Number (With Bank Name) (Write Account Number which is linked with your Aadhar Number, start with the left most box and fill only required number of boxes, leave rest blank):

Note: Aadhar number linked bank account is a prerequisite condition for consideration for this programme.
Proof of Aadhar linked account from the concerned bank to be attached with the application form.

4. Name of Guardian:

5. Date of Birth:

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<tr>
<th>Date</th>
<th>Month</th>
<th>Year</th>
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</table>

6. Domicile/Place of birth:

7. Gender:

| Male | Female | Others |

8. Residential Address with PIN CODE:
9. Contact Details:

<table>
<thead>
<tr>
<th>Telephone No.</th>
<th>Mobile No.</th>
<th>E-mail</th>
<th>Address</th>
</tr>
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</table>

10. Details of Educational Qualifications (to be verified at the time of final selection):

<table>
<thead>
<tr>
<th>Name of the course/Degree</th>
<th>Name of Board/University</th>
<th>Year</th>
<th>Percentage of Marks</th>
<th>Subjects</th>
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11. Details of Passport (copy to be enclosed):

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<tr>
<th>Passport Office File No.</th>
<th>Passport No.</th>
<th>Date and Place of Issue</th>
<th>Date of Expiry</th>
<th>In case passport was applied for and not issued, please give File No. &amp; Date</th>
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12. Category (SC/ST/OBC/General):

13. Physically Handicapped: Yes/No (If so, details thereof)

14. Details of previous Foreign Visits:

<table>
<thead>
<tr>
<th>Place visited</th>
<th>Details of visit</th>
<th>Sponsored by</th>
<th>Year of Visit</th>
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15. Hobbies:

16. Details of Medical History, if any:

17. If any case pending against you in any court of law at the time of filling up this form. If Yes, give full particulars of the case/arrest/fine/conviction/sentence etc. and/or the name of the case pending in the court at the time of filling up this form.
18. Languages (Indian/Foreign) known:

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Read</th>
<th>Write</th>
<th>Speak</th>
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</tbody>
</table>

19. Whether worked with any youth related organization like NCC, NSS, NYKS, other (please specify and enclose relevant documents thereof) ANY DISTINGUISHED WORK DONE, if so, please state, clearly. (Max 150 words)

20. Describe any achievement in the field of academics or any other field, which is relevant for considering your application. (Max 150 words)

Date of Application..........................

Signature of the applicant

Part-B: (To be filled by recommending official/organization)

Certification of the character of the nominee and recommendation along with a brief description about the exceptional qualities and future utility of the nominee (Approx 100 words):

(Signature)

Name: ______________________

Designation: ______________________