

Application form for the post of President Soth Asian University (SAU), Delhi

1 message

Urmil Kumari Biltoria <cusection.edu@gov.in>

Tue, Oct 1, 2019 at 11:56 AM

Reply-To: cusection.edu@gov.in

To: registrar@du.ac.in, registrar@mail.jnu.ac.in, registraramu@yahoo.co.in, registrar.amu@amu.ac.in, registrar@visva-bharati.ac.in, registrar@uohyd.ernet.in, ps.singh@yahoo.co.in, registrar@pondiuni.edu.in, regtroffice@nehu.ac.in, registrar@aus.ac.in, registrar@nagalanduniversity.ac.in, nuregistrar@yahoo.in, registrar@mzu.edu.in, lokendran@rediffmail.com, registrar@manipuruniv.ac.in, registrar@bbau.ac.in, registrar@manuu.ac.in, registrar.mgahv@gmail.com, registraraualld@gmail.com, registrarau.uoa@gmail.com, rgureg@gmail.com, registrar@rgu.ac.in, registrar@cus.ac.in, registrar@igntu.ac.in, registrar.hnbgu@gmail.com, registrar@cutn.ac.in, registrar@curaj.ac.in, registrar@cuo.ac.in, registrar@cuja.ac.in, registrar@cuk.ac.in, registrar@cukerala.ac.in, registrar@dhsgu@rediffmail.com, gg.v.registrar@gmail.com, registrar@cup.ac.in, registraroffice.cup@gmail.com, registrar@cub.ac.in, registrar@cug.ac.in, registrar.cuhimachal@gmail.com, registrar.cuhp@gmail.com, registrar@cuajammu.ac.in, osdadmin@mgcub.ac.in

Sir/Madam,

Please find attachment regarding Advertisements issued by Ministry of External Affairs in Hindi and English along with the Application form for the post of President South Asian University SAU Delhi for further necessary action.

with regard

Urmil Biltoria
SO, CU Cdn
MHRD
011-23385897

सिटी वरि
01/10

निदेश दे प्रमुख
03/10/19

 rnal Affairs in Hindi and English along with the Application form for the post of President South Asian University SAU Delhi.pdf
1670K

| | |
|-------------------------|-------------------------|
| प्रस्ताव/प. आ. नं. 5345 | प्रस्ताव/प. आ. नं. 5632 |
| पि. वि. नं. 5029 | पि. वि. नं. 5326 |
| दिनांक 1/10/19 | दिनांक 16/10/19 |

मा. प्रमुख

प्रमाणित है
26/10/19

कुल/आव. क्र. 1531
पी. बी. क्र. 96
दिनांक 03/10/2019

MGAHV
लीला/आ. क्र. 47
पी. बी. क्र. 18/10/19
दिनांक: 18/10/19

प्रमाणित है
17/10

प्रमाणित है
18/10/19



Girish C. Hosur
Joint Secretary
Phone: 011-23073687
Email: hosur.edu@gov.in



सूचना का
अधिकार

D.O. No.20-50/2019-CU.Cdn

भारत सरकार
मानव संसाधन विकास मंत्रालय
उच्चतर शिक्षा विभाग
शास्त्री भवन
नई दिल्ली - 110 115

GOVERNMENT OF INDIA
MINISTRY OF HUMAN RESOURCE DEVELOPMENT
DEPARTMENT OF HIGHER EDUCATION
SHASTRI BHAVAN
NEW DELHI-110 115

Dated: 30.09.2019

Dear Sir/ Madam,

Please find enclosed herewith copies of advertisements issued by Ministry of External Affairs in 'Hindi and English' along with the 'Application Form' for the post of President, South Asian University (SAU), Delhi.

2. The application proforma is available on the website www.mea.gov.in and <http://mhrd.gov.in>.
3. The applications in the prescribed proforma with curriculum vitae, research publication details and references should reach **Under Secretary (SAARC), Ministry of External Affairs, Room No. 1056, A Wing, Jawaharlal Nehru Bhavan, Janpath, New Delhi 110001** not later than **31st October 2019** by E-mail (ussaarc@mea.gov.in) and Speed Post/Courier in a sealed envelope mentioning "Application for the Post of President, SAU" on it.
4. I would be grateful if you could put the same on your website and nominate suitable persons for the above mentioned post.

With regards,

Encl: As above.

Yours sincerely,


(G.C. Hosur)

To

The Vice-Chancellors of all Central Universities

Copy to: Additional Secretary T.E. With request to circulate IITs.



Format of Application for the post of President, South Asian University, Delhi

Affix the latest
Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

| | |
|-----------------------------------|----------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile: Landline: |
| Email: | |

2. Present Position

| | | |
|----|--|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of Appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. Details of Experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.No. | Post Held | Pay Scale | Organization | Nature of duties | Experience (In Years and Month) |
|-------|-----------|-----------|--------------|------------------|---------------------------------|
| | | | | | |
| | | | | | |

4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University | Year | Subject(s) / Topic(s) | % Achieved | Distinctions etc. |
|-------|---------------|------------|------|-----------------------|------------|-------------------|
| | | | | | | |

5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|---|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Chairman, Board of Studies | | | | |
| 3. | Member, Board of Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|------|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant areas in higher education

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes:

| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|-------|---|--------------------------------------|----------------------|
| | | | |

(d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|--------|-----------------|---------------------------------------|-------------|
| | | | |

(e) Position of Chairs:

| S. No. | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|--------|---------------|---------------------------------------|-----------------------------|
| | | | |

7. International academic Exposure, if any

| S. No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration | | |
|--------|------------------|--------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | In Years & Months |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books:

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Others (Specify) | |

B. Publication:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

| S.No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|-------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:

| S.No. | Date | Title | Name of Magazine/ Newspaper |
|-------|------|-------|--------------------------------|
| | | | |

C. Participation and scholarly presentations in conferences:**C.I National**

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |

C.II International

| S.No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|-------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. Research Projects:

| S.No. | Client/Organisation's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|-------|-------------------------------|-------------------|------------------------|--------------------------------|
| | | | | |

10. Consulting experience:

List key consulting assignments undertaken:

| S.No. | Client/ Organisation's name | Nature of assignment | Duration of assignment |
|-------|--------------------------------|----------------------|---------------------------|
| | | | |

11. Honours /Awards & Fellowships for Outstanding Work:

| Sr. No. | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|---------|-------------------------------|-------------------------|------------|---------------|
| | | | | |

12. No. of Research Scholars successfully guided :

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
| | |

13. Strengths (in 100 words)

| |
|--|
| |
|--|

14. Your Vision for the University (upto 500 Words)

| |
|--|
| |
|--|

15. Details of Referees, if any

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated from the post of President, South Asian University as per applicable rules.

Place:

Date:

(Signature of the Applicant)

Note:

Total No. of pages (A-4 size) of the application should not exceed 10 pages.



**GOVERNMENT OF INDIA
MINISTRY OF EXTERNAL AFFAIRS
BIMSTEC, SAARC & NALANDA DIVISION**

...

Appointment of

PRESIDENT

SOUTH ASIAN UNIVERSITY

Delhi

Applications are invited from Indian nationals for the post of President of South Asian University (SAU) established by the South Asian Association for Regional Cooperation (SAARC). The President has to steer the University to an institution of excellence in higher learning.

The President should be a person with a global perspective and outstanding academic excellence and having at least 10 years of teaching and research experience at the level of Professor in a recognized University or academic institution. The person should also have proven professionalism and leadership qualities.

The application proforma is available on the websites www.mea.gov.in and <http://mhrd.gov.in>

The applications in the prescribed proforma with curriculum vitae, research publication details and references should reach Under Secretary (SAARC), Ministry of External Affairs, Room No. 1056, A Wing, Jawaharlal Nehru Bhavan, Janpath, New Delhi 110 001 not later than 31st October 2019 by E-mail (ussaarc@mca.gov.in) and Speed Post/Courier in a sealed envelope mentioning "Application for the Post of President, SAU" on it.

Ministry of External Affairs is not responsible for applications not reaching the addressee by the stipulated date for any reason, whatsoever.



भारत सरकार
विदेश मंत्रालय
बिम्स्टेक, सार्क एवं नालंदा प्रभाग

दक्षिण एशियाई
विश्वविद्यालय दिल्ली के
अध्यक्ष की नियुक्ति

दक्षिण एशियाई क्षेत्रीय सहयोग संघ (सार्क) द्वारा स्थापित दक्षिण एशियाई विश्वविद्यालय (एसएयू) के अध्यक्ष पद के लिए भारतीय नागरिकों से आवेदन आमंत्रित किए जाते हैं। अध्यक्ष को विश्वविद्यालय को उच्चतर अध्ययन के क्षेत्र में उत्कृष्ट संस्था बनाने की दिशा में इसका संचालन करना होगा।

अध्यक्ष वैश्विक दृष्टिकोण और उत्कृष्टतम शैक्षणिक पृष्ठभूमि का व्यक्ति होना चाहिए और उसे किसी मान्यता प्राप्त विश्वविद्यालय या शैक्षणिक संस्था में प्रोफेसर के स्तर पर 10 वर्ष का शिक्षण और अनुसंधान का अनुभव होना चाहिए। ऐसे व्यक्ति में विश्वसनीय व्यावसायिकता और नेतृत्व गुण भी होने चाहिए।

आवेदन प्रपत्र वेबसाइट www.mea.gov.in और <http://mhrd.gov.in> पर उपलब्ध है।

आवेदन निर्धारित प्रपत्र में जीवनवृत्त, अनुसंधान प्रकाशन व्यौरे एवं संदर्भों सहित ईमेल: (ussaarc@mea.gov.in) द्वारा एवं स्पीड पोस्ट, कूरियर द्वारा "एसएयू के अध्यक्ष पद के लिए आवेदन" शीर्षक वाले सीलबंद लिफाफे में 31 अक्तूबर, 2019 तक अवर सचिव (सार्क) विदेश मंत्रालय, कमरा सं. 1056, ए विंग, जवाहरलाल नेहरू भवन, जनपथ, नई दिल्ली - 110001 को पहुँच जाना चाहिए।

यदि आवेदन निर्धारित अवधि के भीतर प्रेषिती को प्राप्त नहीं होता, कारण चाहे कोई भी हो, तो इसके लिए विदेश मंत्रालय उत्तरदायी नहीं होगा।