**5.** **Evaluative Report of the Department**

**Name of the University……………………………… Name of the Department…………**

**Dist.…………………………. State………………………………..**

**Total Number of Departments in the institution…...............................**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Department** | **For Ex: English** | **Zoology** | **Bio-Technology** |
|  | Year of Establishment |  |  |  |
|  | Is the Department part of a School/Faculty of the University |  |  |  |
|  | Names of programmes offered |  |  |  |
|  | Number of teaching posts Sanctioned/Filled |  |  |  |
|  | Number of Research Projects:  Total grants received |  |  |  |
|  | Inter –institutional collaborative projects and  Associated grants received | | | |
| National collaboration |  |  |  |
| International collaboration |  |  |  |
|  | Departmental projects funded by DST-FIST, UGC-SAP/CAS,DPE, DBT, ICSSR, AICTE etc., : Total grants received |  |  |  |
|  | Special research laboratories sponsored by / created by industry or corporate bodies |  |  |  |
|  | Publications: | | | |
| Number of Papers published |  |  |  |
| Number of Books with ISBN |  |  |  |
| Number of Citation Index – range / average |  |  |  |
| Number of Impact Factor – range / average |  |  |  |
| Number of h-index |  |  |  |
|  | Details of patents and income generated |  |  |  |
|  | Areas of consultancy and income generated |  |  |  |
|  | Awards/Recognitions received at the National  and International level by : | | | |
| Faculty |  |  |  |
| Doctoral/Post doctoral fellows |  |  |  |
| Students |  |  |  |
|  | How many students have cleared Civil Services and Defense Services examinations, NET, SET (SLET), GATE and other competitive examinations |  |  |  |
|  | List of doctoral, post-doctoral students  and research associates | | | |
| From the host institution/university |  |  |  |
| From other institutions/universities |  |  |  |
|  | Number of Research Scholars/ Post Graduate students getting financial assistance from the University/State/ Central |  |  |  |

Note: ***Compile data for the last five years***