महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय
Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya
(संसद द्वारा पारित अधिनियम 1997, क्रमांक 3 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)
(A Central University established by Parliament by Act No. 3 of 1997)
नैक द्वारा 'A' ग्रेड प्राप्त/Accredited with 'A' Grade by NAAC

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प्रति

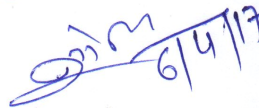समस्त विभागाध्यक्ष/केंद्र निदेशक
म.गां.अं.हिं.वि.वि.,
वर्धा (महाराष्ट्र)

विषय :- अकादमिक ऑडिट हेतु सत्र 2015-16 (01 जुलाई से 30 जून तक) का प्रारूप भरकर भेजने के संबंध में।

महोदय,

सक्षम प्राधिकारी के निर्देशानुसार आपसे अनुरोध है कि नैक पीयर टीम द्वारा दिये गए सुझावों के अनुपालन में विश्वविद्यालय का अकादमिक ऑडिट करवाया जाना आवश्यक है। जैसा कि आपको पूर्व में भी इस संबंध में तैयारी हेतु समय-समय पर सूचित किया गया था। विभागों/केंद्रों से सूचनाओं की प्राप्ति के बाद ही समग्रता में विश्वविद्यालय का प्रारूप भरा जा सकेगा।

अतः संलग्न प्रारूप में सत्र 2015-16 की सूचना भरकर दिनांक 20.04.2017 तक आवश्यक रूप से सॉफ्ट एवं हार्ड कॉपी में उपलब्ध कराने का कष्ट करें।

(शोभा पालीवाल)

प्रतिलिपि ((ई-मेल द्वारा)
1. कुलपति कार्यालय
2. प्रतिकुलपति कार्यालय
3. कुलसचिव कार्यालय
4. लीला विभाग (वेबसाइट पर अपलोड करने हेतु)
5. कार्यालय प्रति

Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Wardha

PROFORMA OF ABSTRACT INFORMATION TO BE PREPARED BY THE DEPARTMENT/CENTRES
Session-20 -20

1. **Name of the Department/ Centre:**

2. **Year of establishment:**

3. **Name of the Present Head of the Department :**

4. **Department is the part of school:**

5. **Name of programmes offered (Diploma, UG, PG, M. Phil, Ph.D., Integrated Masters; Integrated Ph.D., etc)**

6. **Interdisciplinary programmes and departments involved :**

7. **Courses in collaboration with other universities, industries, foreign institutions, etc:**

8. **Details of programmes discontinued, if any, with reasons :**

9. **Examination System :**

10. **Participation of the department in the courses offered by other departments:**

11. **Academic Information:**

    1. **Mission statement of the Deptt.**

    2. **Special goal set by the Department:**

        (a) Short term _____

        (b) Long-term _____

    3. **Specializations offered by the Department:**

12. **Curriculum Development**

    (a) Is there any need for revision of syllabi? Give justification

    (b) Whether the Department contemplates to start any new course? (specialization/elective/diploma/certificate):

13. **Number of teaching posts sanctioned, filled and vacant (Professors/Associate Professors/Asst. Professors/others)**

Name of the Post	Sanctioned	Filled	Vacant Post
Professors			
Associate Professors			
Asst. Professors			
Totals			

14. **Faculty profile with name, qualification, designation, area of specialization, experience and research under guidance :**

Sr.No.	Name	Qualification	Designation	Specialization	No. of Years of Experience	No of Ph.D./M.Phil students guided

15. List of senior visiting fellows, adjunct faculty, emeritus professor :

16. Details of temporary Faculty in the Department :

Sr.No.	Name	Qualification	Designation	Specialization	No. of Years of Experience	No of Ph.D./M.Phil students guided

17. **Number of academic support staff (technical) and administrative staff:**

Staff	Sanctioned	Filled	Vacant
Office Staff			
MTS			

18. **Number of faculty with ongoing projects from national international funding agencies (Give details project wise Name of Faculty project-wise):**

Title of Project	Name of the Funding Agencies	National/ International	Duration and Date of Sanction	Total Grant Sanctioned	Grant received	Ongoing/Completed

19. **Inter-institutional collaborative projects and associated grants received**

   a. National collaboration b. International collaboration

20. **Departmental projects funded by DST-FIST; UGC-SAP/CAS, DPE; ICSSR, AICTE, etc.; total grants received :**

Name of the faculty with ongoing	Funding (National)	Funding (Internatio	Total Grant received	Project Title

project. (Year)		nal)		

21. Publications of the faculty:

- **Monographs**

- **Number of papers published in peer reviewed journals (national / international) :**

Sl. no.	Titel of Publication	Name of journal/ Magazine	Month/Year	Vol. and Page no.	ISBN	National/ International

- **Chapters in Books –**

Sl. no.	Title of the Chapter	Name of the Book	Name of Publisher	Year of Publication	ISBN

- **Edited Books –**

- **Books with ISBN with details of publishers**

Sl. No.	Author/Editor	Year of Publication	Title of Book	Publisher	ISBN
1					
2					
3					
4					
5					

22. Faculty selected nationally/internationally to visit other laboratories / institutions / industries in India and abroad

23. Faculty serving in   a) National committees b) International committees c) Editorial Boards d) any other (please specify):

24. Faculty recharging strategies (UGC, ASC, Refresher/orientation programme, workshops, training programme and similar programme).

25. Awards / recognitions received at the national and international level by

  (a)Faculty   (b)Students :

26. Student profile programme wise:

  Session –

Name of the Programme	Applications received	Selected		Category			Pass percentage	
		Male	Female	GEN	OBC	SC/ ST	Male	Female

27. Programme-wise Student: Teacher Ratio

28. How many students have cleared Civil Services and Defence Services examinations, NET, SET, GATE and other competitive examinations? Give details category-wise.

Sr. No.	Examination	Total students qualified	Category SC/ST/OBC/GEN
•			
•			
•			

29. Number of faculty who were awarded M.Phil., Ph.D., D.Sc. and D.Litt. during the assessment period :

30. Present details of departmental infrastructural facilities with regard to

  a. **Library-**

  b. **Internet facilities for staff and students -**

  c. **Total number of class rooms-**

  d. **Class rooms with ICT facility-**

  e. **Conference Hall -**

  f. **Computer Room-**

  g. **Seminar Hall –**

  h. **Girl's Common Room-**

31. Seminars/ Conferences/Workshops /Special lecture organized and the source of funding (national / international) with details of participants :

Date	Seminar /Conferences/Workshops/Special lecture	No. of Participants	Source of funding Agency

32. Does the department obtain feedback from

    a. **Faculty on curriculum as well as teaching-learning-evaluation? If yes, how does the department utilize the feedback?**

    b. **Students on staff, curriculum and teaching-learning-evaluation and how does the department utilize the feedback?**

33. Details of patents and income generated:

34. Areas of consultancy and income generated:

35. List the distinguished alumni of the department (maximum 10)

36. Give details of student enrichment programmes (special lectures/ workshops/ seminar/ other academic activity) involving external experts.

37. Highlight the participation of students and faculty in extension activities.

38. Problems and Constraints faced by the Department in achieving Academic Objectives

39. Plan of the department for next year.

    Date:

                                          Signature of H.O.D/In-charge

                                          (Name-------------------------)