



महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय  
Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya  
(संसद द्वारा पारित अधिनियम 1997, क्रमांक 3 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)  
(A Central University Established by Parliament by Act No.3 of 1997)

डॉ. राजेंद्र प्रसाद मिश्र

DR. RAJENDRA PRASAD MISHRA

कुलसचिव

REGISTRAR

दूरभाष/Phone : +91-7152-230902

फैक्स/Fax : +91-7152-230903

F.No. : 006/Estt./2012/10 Vol.-XI(11)/9994

Date : 04/04/2016

महोदय/महोदया,

कृपया पूर्व में प्रेषित पत्र F.No. : 006/Estt./2012/10 Vol.-XI(11) Date : 12/02/2016 का अवलोकन करने का कष्ट करें जिसके तहत विश्वविद्यालय अनुदान आयोग, नई दिल्ली से प्राप्त पत्र F.No. 16-38/2015(CU) दिनांक 17.12.2015 (प्रति संलग्न) के साथ मानव संसाधन विकास मंत्रालय द्वारा अग्रेषित पत्र जोकि सांसद (लोक सभा) द्वारा निम्न बिंदुओं से संबंधित जानकारी मांगी गई थी जो आज तक अप्राप्त हैं।

इस संबंध में आपसे पुनः अनुरोध है कि आपके विभाग से संबंधित बिंदुवार जानकारी यथाशीघ्र अधोहस्ताक्षरी को प्रेषित करने का कष्ट करें ताकि मांगी गई जानकारी विश्वविद्यालय अनुदान आयोग, नई दिल्ली को प्रेषित की जा सके।

धन्यवाद।

(राजेंद्र प्रसाद मिश्र)

प्रतिलिपि :-

1. समस्त विभागाध्यक्ष/निदेशक/प्रभारी, म.गां.अं.हिं.वि., वर्धा
  2. प्रभारी, क्षेत्रीय केंद्र इलाहाबाद/कोलकाता
  3. वित्त अधिकारी, म.गां.अं.हिं.वि., वर्धा
  4. प्रभारी, परीक्षा विभाग, म.गां.अं.हिं.वि., वर्धा
  5. प्रभारी, लीला विभाग, वेबसाइट पर अपलोड करने हेतु
- संलग्नक : यथोपरि



महात्मा गांधी अंतरराष्ट्रीय हिंदी विश्वविद्यालय  
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Date : 12/02/2016

महोदय/महोदया,

विश्वविद्यालय अनुदान आयोग, नई दिल्ली से प्राप्त पत्र F.No. 16-38/2015(CU) दिनांक 17.12.2015 (प्रति संलग्न) के साथ मानव संसाधन विकास मंत्रालय द्वारा अग्रेषित पत्र जोकि सांसद (लोक सभा) द्वारा निम्न बिंदुओं से संबंधित जानकारी मांगी गई है।

इस संबंध में आपसे अनुरोध है कि आपके विभाग से संबंधित बिंदुवार जानकारी यथाशीघ्र अधोहस्ताक्षरी को प्रेषित करने का कष्ट करें। ताकि मांगी गई जानकारी विश्वविद्यालय अनुदान आयोग, नई दिल्ली को प्रेषित की जा सके।

धन्यवाद।

(राजेंद्र प्रसाद मिश्र)

प्रतिलिपि :-

1. समस्त विभागाध्यक्ष/निदेशक/प्रभारी, म.गां.अं.हिं.वि., वर्धा
2. प्रभारी, क्षेत्रीय केंद्र इलाहाबाद/कोलकाता
3. वित्त अधिकारी, म.गां.अं.हिं.वि., वर्धा
4. प्रभारी, परीक्षा विभाग, म.गां.अं.हिं.वि., वर्धा

संलग्नक : यथोपरि

पोस्ट-हिंदी विश्वविद्यालय, गांधी हिल्स, वर्धा-442 005 (महाराष्ट्र) भारत

Post- Hindi Vishwavidyalaya, Gandhi Hills, Wardha-442 005 (Maharashtra), INDIA

ई-मेल/E-mail: registrar.mgahv@gmail.com, वेबसाइट/Website : www.hindivishwa.org



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग  
University Grants Commission  
मानव संसाधन विकास मंत्रालय, भारत सरकार  
Ministry of Human Resource Development,  
(Govt. of India)  
बहादुरशाह जफर मार्ग, नई दिल्ली - 110 002  
Bahadurshah Zafar Marg, New Delhi-110002  
Phone : 011-23406308, 011-23406309



ज्ञान-विज्ञान विमुक्तये

F.No.16-38/2015(CU)

December, 2015

The Registrar  
Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya  
Post Box No.16, Panchtila, Umri Village,  
Arvi Road, Wardha – 442 001  
Maharashtra

**Sub: - Letter of Dr. Satyapal Singh, Member of Parliament - reg.**

Sir / Madam,

I am directed to enclose herewith a copy of the letter No.14-01/2015-U.3 dated 16<sup>th</sup> November, 2015 alongwith with enclosures with a request to kindly ensure the compliance of queries to be answered by the concerned competent authorities.

You are therefore requested to furnish the information to UGC for onward transmission to the Ministry of HRD.

This may be treated as **MOST-URGENT**.

Yours faithfully,

Encl: As above

(Sushma Rathore)  
Under Secretary

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urgent pl.

5/1/16

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श्री अनिल पटेल

06/01/16



1-291/2015(VRP/CO)

No. 14-01/2015-U.3

Government of India

Ministry of Human Resource Development

Department of Higher Education

ICR Division

\*\*\*\*\*

Shastri Bhavan, New Delhi

Dated the 16<sup>th</sup> November, 2015

To,

Secretary,  
University Grant Commission  
10, Bahadur Shah Zafar Marg,  
New Delhi 110002

Sent Through Office

Secretary Secy. 34876

Date. 4-12-15

Subject:-Letter of Dr. Satyapal Singh, Member of Parliament-regarding

Sir,

I am directed to enclose a letter No. 32022/3/2015-CDN (Pt.1) dated 16.09.2015 received from Davinder Pal Singh, Deputy Secretary, MHRD on the above cited subject.

You are requested to kindly furnish the information to this ministry immediately.

Yours faithfully,



(Vikas Tripathi)

Under Secretary to the Govt. of India

Enclosure:As above

JS (CPP-USUNIP DEL/ASC)  
Diary No. 74876  
Date 7/12/2015

JS (VIP Ref.)

US (VIP Ref.)

M 07/12

9/12/15

No.C.30022/3/2015-CDN  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education

\*\*\*

C-Wing, Shastri Bhawan, New Delhi  
Dated the 2<sup>nd</sup> November, 2015

Subject: Letter of Dr.Satyapal Singh, Member of Parliament- regarding

Reference is invited to CDN Section's earlier communication of even no. dated 16.09.2015 and subsequent reminder dated 07.10.2015 on the above subject.

2. The undersigned is directed to request to provide the **consolidated Bureau-wise** information to CDN section along with a soft copy mailed to ([cdn.edu@nic.in](mailto:cdn.edu@nic.in)). This may please be treated as **Urgent**.

(N. C. Ragtah)

Deputy Secretary (CDN)

Intercom: 752

AS(TE)	- FTS No. 157379
JS(CU&L)	157379(1)
JS(TEL)	157379(2)
JS(HE)	157379(3)
JS(ICC/P)	157379(4)
JS(Admin)	157379(5)

Dir (Admin)

Dir (Mgmt)

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Dir (CDN)

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JS(Admin)

4/11

24 May 11

No.C.30022/3/2015-CDN(Pt.1)  
Government of India  
Ministry of Human Resource Development  
Department of Higher Education

\*\*\*

C-Wing, Shastri Bhawan, New Delhi

Dated the 16<sup>th</sup> September, 2015

**Subject: Letter of Dr. Satyapal Singh, Member of Parliament- regarding**

The undersigned is directed to enclose herewith a copy of D.O letter no. MP/L/511/2015 dated 2<sup>nd</sup> September 2015 received from Dr. Satyapal Singh, MP (Lok Sabha) via Hon'ble HRM Office, regarding information pertaining to various institutes, Universities, Research centres etc. under MHRD, for taking further necessary action.


  
(Devender Kumar)

Under Secretary (CDN)


Intercom: 724

Copy to:

AS(TE)	-	133704/15
JS(CU&L)	-	133704(1)/15
JS(TEL)	-	133704(2)/15
JS(HE)	-	133704(3)/15
JS(ICC/P)	-	133704(4)/15
JS(Admin)	-	133704(5)/15

  
16/9

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सत्यमेव जयते

डॉ. सत्यपाल सिंह  
DR. SATYAPAL SINGH

128653

07/9/15

D.O. No.MP/LS/511/2015

Dated the 02<sup>nd</sup> September, 2015

Dear Madam,

I would like to request you to kindly get furnished some relevant informations pertaining to Ministry of HRD (Institutions, Indian Institute of Technology (IITs), Indian Institute of Management (IIMs), Indian Institute of Science (IISc), Indian Institute of Science Education and Research (IISERs), Central Universities, National Institute of Technology (NITs), Indian Institute of Information Technology and Management (IIITMs), National Institute of Technical Teacher's Training & Research (NITTTRs), Others (SPA, ISMU, NERIST, SLIET, NITIE & NIFFT, CIT), Deemed Universities, National Research Centres, National Bureaux, Funding Headquarter & Directorate/Project Directorates) as per Annexure-I.

~~I am also enclosing Annexure-II(A) and Annexure-II(B) to know the relevant details as per the Annexure's.~~

You are humbly requested to kindly look into the matter and give directions to concerned authorities to send the reply at the earliest.

Warm regards

Yours Sincerely,

(Dr. Satyapal Singh)

Pl. discuss

Imamkum

9/9

Smt. Smirti Irani ji,  
Hon'ble Union Minister of Human Resource Development  
Government of India  
Shastri Bhawan  
NEW DELHI

Encls: As above

Annexure - II A

Queries to be answered by the concerned competent authorities :

1. Comprehensive details required in regard to expenditure incurred every year till date from the date of its inception of the concerned Institute's.
2. Comprehensive details required in regard to expenditure incurred every year till date on the Scientists and Professor (Assistant and Associate and Full Professor) Salaries from the date of its inception of the concerned Institute's.
3. Comprehensive details required in regard to expenditure incurred every year till date on the Electricity, Maintenance and subsistence from the date of its inception of the concerned Institute's.
4. Comprehensive details required in regard to expenditure incurred every year till date on the R & D (Instruments, Chemicals, Consumable Items) from the date of its inception of the concerned Institute's.
5. Comprehensive details in regard to revenue generated by the Technology transfer, Consultancy and other services every year till date from the date of its inception of the concerned Institute's.
6. Comprehensive details required in regard to each Scientist and Professor (Assistant and Associate and Full Professor) Achievements in the National Interest every year till date from the date of its inception of the concerned Institute's.
7. Comprehensive details required in regard to list of products which are available in market in the area of health every year till date from the date of its development of the concerned Institute's.
8. Comprehensive details required in regard to list of products which are available in market in the area of environment every year till date from the date of its development of the concerned Institute's.
9. Comprehensive details required in regard to list of products which are available in market in the area of agriculture every year till date from the date of its development of the concerned Institute's.
10. Comprehensive details required in regard to list of products which are available in market in the area of defence every year till date from the date of its development of the concerned Institute's.
11. Comprehensive details required in regard to list of products which are available in market in the area of industrial and social development every year till date from the date of its development of the concerned Institute's.
12. Comprehensive details required in regard to list of products which are available in market in the area of rural development every year till date from the date of its development of the concerned Institute's.
13. Comprehensive details required in regard to list of products which are available in market in the area of urban development every year till date from the date of its development of the concerned Institute's.



14. Comprehensive details required in regard to patent's commercialised and money released for them every year till date from the date of its development of the concerned Institute's.
- ✓ 15. Comprehensive details required in regard to birth place of each Scientist and Professor (Assistant and Associate and Full Professor) till date from the date of its appointment of the concerned Scientist and Professor (Assistant and Associate and Full Professor) of the concerned Institute.
- ✓ 16. Comprehensive details required in regard to list of Scientist and Professor (Assistant and Associate and Full Professor) s who do not have credit for granted patents as inventor from the date of his appointment in the concerned Institute's. *NIL*
17. Comprehensive details required in regard to list of Staff : Scientists and Professor (Assistant and Associate and Full Professor) who have H index less than 15 in your institute from the date of his appointment in the concerned Institute's.
18. Comprehensive details required in regard to list of instruments available for the research till date from the date of its inception of the concerned Institute's.
19. Comprehensive details required in regard to list of Ph.D Degree/Thesis submitted and awarded in your institute till date from the date of its inception of the concerned Institute's.
- ✓ 20. Comprehensive details required in regard to recruitment rules for the post of the Scientist and Professor (Assistant and Associate and Full Professor) used or in practice in your institute till date from the date of its inception of the concerned Institute's. *as per U.S. requirement*
- ✓ 21. Comprehensive details required in regard to the merit parameters and standards were followed for the appointment of Scientist and Professor (Assistant and Associate and Full Professor) for the research laboratories under your Ministry *as per U.S. requirement*
22. Comprehensive details required in regard to list of the institutes which are not following reservation policies of the Government of India till date from the date of its inception of the concerned Institute's. *not applicable*
23. Comprehensive details required in regard to list of individual Scientist and Professor (Assistant and Associate and Full Professor) or individual investigator or any industrial institute from any part of India granted funds from your institute and the funding agencies till date from the date of its inception of the concerned Institute's. *not applicable*
24. Comprehensive details required in regard to the names of the funding agencies which granted funds to individual Scientist and Professor (Assistant and Associate and Full Professor) / individual Investigator. Please provide the details of the expenditure incurred on these funding agencies granted to individual Scientist and Professor (Assistant and Associate and Full Professor) / individual Investigator till date from the date of their inception. *not applicable*



25. Comprehensive details required in regard to monitoring committee which review Ph.D Thesis and approved it.
26. Comprehensive details required in regard to know about merit parameters and standards were followed to approve Ph.D Thesis in the research laboratories under your Ministry.
27. Comprehensive details required in regard to know about the procedure to stop for forged Ph.D Thesis in the research laboratories under your Ministry.
28. Comprehensive details required in regard to know the no. of Ph.D Thesis were submitted since the establishment of your Ministry and what is the output as on date in the national interest. Please supply the lists of Technologies and products, which were the output of Ph.D Thesis.
- ✓ 29. Comprehensive details required in regard to the selection procedure followed for the appointment of Director's for the research laboratories under your Ministry. NBL
- ✓ 30. Comprehensive details required in regard to the merit parameters and standards were followed for the appointment of Director's for the research laboratories under your Ministry. NBL
31. Comprehensive details required in regard to the instruments availability and their standards as compared to the International Standard of the research laboratories under your Ministry.
32. Comprehensive details required in regard to the awards : Bhatnagar Awards and other awards given by your Ministry to the eminent Scientist and Professor (Assistant and Associate and Full Professor). Please provide the standards, criteria for the selection and norms of such awards along with contribution of concerned Scientist and Professor (Assistant and Associate and Full Professor) 's in the field of health, environment, agriculture, rural and urban development, social development, technology innovations and drug designs.
33. Comprehensive details required in regard to the products developed by Scientist and Professor (Assistant and Associate and Full Professor) (received Bhatnagar Awards) in the market or in the national interest.
34. Comprehensive details required in regard to the nationality/citizenship to receive Bhatnagar Awards.
35. Comprehensive details required in regard to any foreign nationals to receive Bhatnagar Awards alongwith the criteria, selection parameters and details of mandatory educational merits.
36. Comprehensive details required in regard to the details of all the international projects or collaborations regarding funds allocation to all of them and what is the output since allocation of the funds to the all organisations.
37. Comprehensive details required in regard to the output of such international projects or collaborations in the form of products available in the market, revenue generated from such collaborations and developed technologies since allocation of the funds for such international collaborations.

38. Comprehensive details required in regard to the importance of such international collaborations in the National Interest
39. Comprehensive details required in regard to the achievements of Scientist and Professor (Assistant and Associate and Full Professor) or Visitor's of the international conference to their visits funded by your Ministry. Please supply the lists of such achievements in the National Interest.
40. Comprehensive details required in regard to all the funds since allocation by your Ministry to such Scientist and Professor (Assistant and Associate and Full Professor) or Visitor's of the international conference to their visits funded by your Ministry. Please supply the details of funds incurred on them.



# These two parts of the one table

## Annexure-II B

Queries to be answered by the concerned competent authorities :

Funds Received from Parent Funding Agency	Funds Received from Other (CSIR, DBT, ICMR)	Funds Utilized for Salary of the regular, temp and hired employee	Funds Utilized for Electricity and Maintenance	R and D Expenditure Instrumentation al and Chemical Consumable Items	Revenue generated from technology transfer, consultancy, royalty, services as provided	Out put / achievement in the national Interest	Patient Commercialized	Birth place of all the scientists	Number and name of the scientist and Professor (Assistant and Associate and Full Professor) s who do not credit granted patents as inventor	Name of the scientists and Professor (Assistant and Associate and Full Professor) who have H index less than 10.0 based on research publication	whether reservation policies has been implemen ted, if no then please write the reason
Product developed and in the market for health (mentioned those products / process only which are under in market)	Product developed and in the market for environment (mentioned those products / process only which are in market)	Product developed and in the market for agriculture (mentioned those products / process only which are in market)	Product developed and in the market for defence (mentioned those products / process only which are in market)	Product developed and in the market for industrial (mentioned those products / process only which are in market)	Product developed and in the market for social development (mentioned those products / process only which are in market)	Product developed and in the market for rural development (mentioned those products / process only which are in market)	Product developed and in the market for urban development (mentioned those products / process only which are in market)	Product developed and in the market for transport development (mentioned those products / process only which are in market)	Product developed and in the market for new technologies development (mentioned those products / process only which are in market)	Book written by any scientist and Professor (Assistant and Associate and Full Professor) refereed in any book for school education or higher education	