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March 11, 2015

The Vice Chancellor  
Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya  
Post Box No.16, Panchtila  
Wardha 442 001, Maharashtra

Dear Sir/Madam:

Greetings from the United States-India Educational (USIEF)!

I am happy to inform you that USIEF has announced its annual competition for Fulbright-Nehru and other Fulbright fellowships for Indian citizens for the academic year 2016-2017. Open to students, faculty and professionals, these fellowships are being offered in the fields of **Agricultural Sciences; Applied Economics; Education Policy and Planning; Energy Studies; International Security and Strategic Studies; Public Health Policy and Management; Public Policy (limited to science and technology policy); Science and Technology (limited to bioengineering, climate change sciences, computer and mathematical sciences, and neurosciences); Study of India (limited to language/literature/linguistics, history, and visual and performing arts); Study of the United States (limited to language/literature/linguistics, history, and visual and performing arts); Urban and Regional Planning; and Women's and Gender Studies.** Application due dates begin July 1, 2015. USIEF expects to offer around 90 Fulbright-Nehru fellowships for Indians in 2016-2017.

A brief outline of the fellowship programs is provided in the enclosed flyer. For details about the fellowship programs, application procedure and guidelines and the selection process, please visit the USIEF website <[www.usief.org.in](http://www.usief.org.in)>.

I take this opportunity to request you to designate a faculty member at your institution as the Fulbright Campus Representative (FCR). The FCR could be a Fulbrighter or a faculty member who will serve as an important point of contact for faculty and students of your university with regard to information on the Fulbright Program. The FCR will receive Fulbright publicity and recruitment materials from USIEF, which s/he can make available to prospective applicants at your institution. USIEF staff in coordination with the FCR will organize outreach and mentoring programs for your faculty and research scholars. The USIEF point of contact is Dr. Sudarsan Dash, Senior Program Officer (Indian Program). Dr. Dash's e-mail id is <[sudarsan@usief.org.in](mailto:sudarsan@usief.org.in)>.

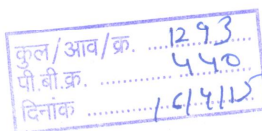
USIEF thanks you for your support and cooperation in spreading the word about the Fulbright Program.

I look forward to hearing from you.

With best regards,

Adam J. Grotsky  
Executive Director

*Circulate*  
*G. Misra*  
*PRD*



Copy to: Dr. Sudarsan Dash, Senior Program Officer (Indian Program), USIEF, New Delhi

### United States-India Educational Foundation

United States-India Educational Foundation is a binational organization established by treaty in 1950  
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श्रेया गुहा

संयुक्त सचिव एवं पदेन सचिव  
गांधी विरासत स्थल मिशन

Sreya Guha

Joint Secretary and ex-Officio Secretary  
Gandhi Heritage Sites Mission



सत्यमेव जयते

भारत सरकार  
संस्कृति मंत्रालय  
नई दिल्ली-110001

GOVERNMENT OF INDIA  
MINISTRY OF CULTURE  
NEW DELHI-110 001

D.O. No. 19-1/2015-GHSM

Dated the 26th March, 2015

Dear Sir / Madam,

Government of India had instituted the Gandhi Peace Prize in 1995 on the occasion of the 125<sup>th</sup> Birth Anniversary of Mahatma Gandhi as a tribute to the ideals espoused by Mahatma Gandhi. It is a prestigious Award carrying an amount of Rs.1.00 crore and a citation. The Awardee(s) for every year is/are selected by an eminent Jury under the Chairmanship of the Prime Minister.

2. The past awardees include luminaries like Dr. Julius Nyerere, Former President of Tanzania, Dr. Gerhard Fischer, Federal Republic of Germany, Ramakrishna Mission, Baba Amte (Shri Murlidhar Devidas Amte), Late Dr. Nelson Mandela, former President of South Africa, Grameen Bank of Bangladesh, Archbishop Desmond Tutu of South Africa, Shri Chandi Prasad Bhatt.

3. This Award is given to individual(s) and institution(s) for their outstanding contribution towards social, economic and political transformation through non-violence and other Gandhian methods, for amelioration of human sufferings, particularly of the less privileged sections of the society, contributing towards social justice and harmony. The award is open to all persons regardless of nationality, race, creed or sex.

4. A written work in order to be eligible for consideration should have been published during the last ten years. Normally recent works during the ten years immediately preceding the nomination are considered. Older works may also be considered if their significance has become apparent only recently.

प्रसा./प.आ. के. 351  
वि. दि. नं. 362  
दिनांक 16/4/15

कुल/आव/क्र. 1277  
पी.बी.क्र. 431  
दिनांक 15-04-15

क्र. 21.4.15 PRO

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सूचना का  
अधिकार

Room No. 334-C Wing, Shastri Bhawan, New Delhi - 110 001  
Tel.: +91 11 23381198, Fax : +91 11 23382907  
E-mail : sreya.guha@nic.in

5. Nominations are invited from various eminent persons and institutions every year as mentioned in the Code of Procedure (copy enclosed). The same can also be viewed on this Ministry's website: <[www.indiaculture.nic.in](http://www.indiaculture.nic.in)>. I request your active consideration and cooperation in the matter so that the choice is broad based and the most deserving person/institution is selected for the honour.

6. I shall be grateful for your consideration and sending us your recommendations by 30<sup>th</sup> April, 2015 for person(s) / institution(s) which could be considered for the Prize for the year 2015 in the enclosed Proforma. If required, additional sheets of paper may be used to give details of work and achievements.

7. It is requested that queries, if any, and nomination may be sent by e-mail to:  
Ms. Bandana Sharma, Director (GHSM),  
Ministry of Culture,  
([bandana.sharma@nic.in](mailto:bandana.sharma@nic.in))  
Telephone: 011-23383185

With regards,

Yours sincerely,

  
(Sreya Guha)

**The Vice Chancellor**  
Mahatma Gandhi Antarrashtriya Hindi  
Vishwavidyalaya,  
P.B. No. 16, Pancheteela Arvi Road,  
Wardha-442 001

**PROFORMA FOR NOMINATION OF  
INDIVIDUALS FOR  
“GANDHI PEACE PRIZE”**

1. Name :
2. Age :
3. Nationality :
4. Contact Details :  
Address :  
Phone No :  
Email address :
5. Positions held :
6. Distinctions :
7. Work & Achievements :  
detailed citation describing the achievements which justifies the grant  
of Award. (attach additional sheets if required)

Nominated by

Name :

Contact Details :

Postal Address :

Phone numbers :

e-mail address :



**PROFORMA FOR NOMINATION OF  
ORGANISATIONS / INSTITUTIONS FOR  
"GANDHI PEACE PRIZE"**

1. Name of organisation/institution :
2. Year of Establishment :
3. Headquarters :
4. Contact Details :  
Address :  
Phone No :  
Email address :
5. Work & Achievements :  
detailed citation describing the achievements which justifies the grant  
of Award. (attach additional sheets if required)

Nominated by

Name :

Contact Details :

Postal Address :

Phone numbers :

e-mail address :